PROCEEDINGS

OF THE

CHICKASAW BAPTIST ASSOCIATION

HELD WITH

AMAZIAH CHURCH

SEPTEMBER 15, 16, 17, 1914

OFFICERS

Moderator—T. A. J. Beasley, ... Ecru, Miss.
Treasurer—J. E. Coltharp, ... Myrtle, Miss.
Clerk—V. B. Tucker, ... Ecru, Miss.

NEXT MEETING

PLACE—Philadelphia Church.

PREACHER—Rev. E. L. Wesson. Alternate—Rev. A. J. Jones.

TIME—Tuesday before the Third Sunday in September 1915, at 10:00 A. M.

MESSENGER to Southern Baptist Convention—Rev. T. A. J. Beasley. Alternate—Rev. E. L. Wesson.

ORDAINED PREACHERS.

J. A. Vaughn	Oxford, Miss.
W. L. Brown	Lafayette Springs, Miss.
J. R. Mooneyham	Blue Springs, Miss.
~~J. W. Wilson~~ Joseph Wilson	Randolph, Miss.
W. M. Wilson	Randolph, Miss.
T. C. Hodges	Thaxton, Miss.
T. A. J. Beasley	Ecru, Miss.
A. C. Eaker	Ingomar, Miss.
J. J. Hanson	New Albany, Miss.
E. M. Floyd	New Albany, Miss.
N. J. Weaver	Ingomar, Miss.
E. L. Brown	Ingomar, Miss.
~~J. R. Russell~~	Wallerville, Miss.
~~Charley Jordan~~	Myrtle, Miss.
M. L. Williams	New Albany, Miss.
J. H. Heath	New Albany, Miss.
E. L. Wesson	New Albany, Miss.
J. H. Coleman	Toccopola, Miss.
J. P. Mitchell	Randolph, Miss.
R. M. Holloway	Randolph, Miss.
J. H. McGregor	Randolph, Miss.
E. M. Forshee	Randolph, Miss.
J. M. Couch	Pontotoc, Route 2, Miss.
T. H. Winter	Lafayette Springs, Miss.

LICENSED PREACHERS.

R. M. Brown	Lafayette Springs, Miss.
W. G. Hearn	Etta, Miss.
~~Joseph Wilson~~	Randolph, Miss.
Harvey Gray	Hickory Flat, Miss.
I. P. Buchanan	Ingomar, Miss.
W. D. Mooneyham	Ingomar, Miss.
M. C. Whittington	Glenfield, Miss.
J. A. Huffstickler	Wallerville, Miss.
T. W. Davis	Pontotoc, Miss.
R. D. Pickens	Myrtle, Miss.
J. A. Rooten	New Albany, Miss.
H. M. Arnold	Randolph, Miss.
J. T. Hill	Ingomar, Miss.
J. M. Sparks	Lafayette Springs, Miss.

MINUTES

OF THE

SEVENTY-FIFTH ANNUAL SESSION

OF THE

Chickasaw Baptist Association

EXECUTIVE COMMITTEE.

T. A. J. Beasley	Ecru, Miss.
E. L. Wesson	New Albany, Miss.
J. E. Coltharp	Myrtle, Miss.
W. L. Brown	Lafayette Springs, Miss.
V. B. Tucker	Ecru, Miss.

STANDING COMMITTEES, 1915.

Missions—E. L. Wesson and J. M. Smith.

Mississippi College and Ministerial Education—A. J. Jones and Harvey Gray.

Sunday Schools—M. C. Whittington and E. L. Brown.

Prohibition—W. L. Brown and T. C. Hodges.

Woman's Work—Mrs. J. M. Owen and Miss Ollie Caldwell.

Documents and Publications—T. H. Winter and J. R. Russell.

Baptist Orphanage—J. R. Mooneyham and T. H. Spencer.

Aged Ministers' Relief—W. G. Hearn and J. H. Coleman.

Obituaries—N. J. Weaver and A. C. Eaker.

Hospitals—J. H. Heath and S. Joe Owen.

ORDER OF BUSINESS.

1st. Petitionary letters.
2nd. Fill vacancies on Standing Committees.
3rd. Call for and appoint correspondents.
4th. Appoint Committee on Nominations, Devotion and Finance.
5th. Report—Documents and Publications.
6th. Report—Missions.
7th. Report—Executive Committee.
8th. Report—Mississippi College and Ministerial Education.
9th. Report—Baptist Orphanage.
10th. Report—Sunday Schools.
11th. Report—Prohibition.
12th. Report—Aged Ministers' Relief.
13th. Report—Obituaries.
14th. Report—Hospitals.
15th. Appoint Standing Committees.
16th. Report of Treasurer and Finance.

On motion the above was adopted as the order of business for this meeting.

PROCEEDINGS.

The seventy-fifth annual session of the Chickasaw Baptist Association, met with the Amaziah Baptist Church on Tuesday, September 15th, 1914, at 10:00 o'clock a. m.

Called to order by the moderator, W. L. Brown.

Devotional services led by our aged Brother W. L. Souter. Scripture lesson read 103 Psalm. Prayer by Brother E. L. Wesson.

Testimonies given by brethren A. W. Hale, Ed Gregory, J. C. Bailey, T. L. Wooton, S. Joe Owen, A. J. Jones, J. T. Beam, B. W. Blackard and G. E. Manning. Prayer by Brother J. H. Heath.

Talks by brethren E. L. Wesson, W. L. Souter and W. L. Brown. Prayer by Brother A. J. Jones.

Preaching hour at hand. Brother T. A. J. Beasley in the stand. Scripture lesson, part of 1st chapter 2nd Timothy. Text: 2nd Timothy, 1st chapter 12th verse. A great sermon and a great time of rejoicing and praising God.

Dismissed for refreshments until 1:15 o'clock.

Benediction by Brother T. A. J. Beasley.

FIRST DAY—AFTERNOON SESSION.

Called together by song. A good talk by the moderator. Prayer by W. L. Brown.

The letters from the churches were called for.

Brethren E. L. Wesson and S. Joe Owen were appointed reading clerks.

Letters were read from the following list of churches, which shows the messengers present.

Center Point—W. A. Jarrett and Abb Thompson.

Pleasant Dale—W. W. Robbins, W. W. Waldrop and G. H. Willard.

Bay Springs—M. I. Quick, Aubry Roberts and E. T. Watson.

Glenfield—M. C. Whittington, R. B. Graddy and Authur Nabors.

Mt. Pleasant—J. C. Bailey, J. B. Smith, W. P. Nabors and W. D. Sloan.

Fredonia—W. D. Mooneyham, W. A. Hall, J. J. Hanson and J. J. Duncan.

Bluff Springs—R. M. Brown, M. C. Butler, W. L. Brown and J. C. Harris.

Myrtle—W. L. Souter, Fred Whittington, J. P. Coltharp and Ben Garrett.

Spring Creek—R. J. Barber, Miss Lura Barber, R. S. Barber and L. C. Kidd.

Shiloh—T. H. Winter, John Kelly, R. P. Crawson and W. E. McLarety.

Amaziah—N. S. Gullick, L. M. Baker and Bill Ausburn.

Liberty—W. D. Caldwell and J. M. Harris.

New Albany—E. L. Wesson, J. H. Heath, S. Joe Owen, J. M. Smith and W. A. Bratton.

Ecru—T. A. J. Beasley, J. H. Berry, V. B. Tucker.

Old Oak Grove—W. A. Swain, J. H. Rochester, W. O. Grisham and Homer Grisham.

Turnpike—W. R. Bolen.

Duncan Creek—T. C. Hodges and A. H. Hooker.

Bethel (L. C.)—E. H. Harris, W. J. Beard and Owen Pope.

Cornersville—H. H. Kirk, O. T. Bateman, Harvey Gray and T. D. Ford.

Oak Grove—G. E. Manning, A. M. Whittington and J. H. Dodds.

Shady Grove—W. T. Bailey, Henry Todd, Tilden Graves and W. J. McDaniel.

Independence—W. H. Hale and J. S. Owen.

Cherry Creek—J. R. Mooneyham and T. H. Spencer.

Ingomar—T. L. Wooton, Roy Wilder and E. L. Brown.

Cary Springs—J. W. Wilson and Wadie Turner.

Piney Grove—Marmon Tutor.

Temperance Hill—J. M. Shadract, C. H. Morgan and J. Hardin.

Randolph—J. P. Mitchell and T. J. Tutor.

Tula—A. E. Harwell, Miss Beulah Davis and D. Davis.

New Prospect—Ed Gregory, A. J. Robbins, D. L. Harkness, Estin Todd, W. L. Curtis and M. J. Todd.

Pleasant Hill—J. T. Beam and R. M. Carlile.

Macedonia—W. J. Rhea, W. M. Hancock, J. M. Farrow and R. S. Gillen.

New Hope—Walter Smith, C. C. Pitts, R. Harbin and R. R. Brown.

Mt. Pisgah—J. A. Garrison, J. A. Beard, A. J. Jones and C. S. Baker.

Bethel (U. C.)—J. F. Robbins, Charley Simmons, Berry Bogue and J. J. Rutledge.

Philadelphia—Will McFerrin, H. F. Baker, Q. D. Hale and W. T. Hale.

Cypress Creek—J. C. Tallent, W. C. Wood, Ed Parks and George Watson.

The association was now declared ready for organization.

On motion the vote of the entire association was cast by V. B. Tucker for T. A. J. Beasley for moderator, and S. Joe Owen cast the vote for V. B. Tucker, for clerk and J. T. Beam cast the vote for J. E. Coltharp for treasurer.

The officers were elected in this way without any opposition.

Brother W. L. Brown, the retiring moderator called to the chair Brother T. A. J. Beasley, who expressed his thanks to the association for his election to this responsible place.

On motion the order of business for last year was adopted as the order for this year with the privilege of amending if necessary.

Called for petitionary letters, none received.

Vacancies filled on standing committees.

Committees to report on Documents and Publications, J. H. Heath, S. Joe Owen and Harvey Gray.

Hospitals, E. L. Wesson and J. M. Harris.

Appointed correspondents: Messenger to Southern Baptist Convention, Brother T. A. J. Beasley, Brother E. L. Wesson, alternate, and for other correspondents any Brother now a member of this association in good standing with his church, who may attend any of the associations, with which we correspond, may be considered as messengers to said association from this body.

On motion the following named brethren were elected as Devotional committee, A. J. Jones and W. L. Souter, with the deacons of Amaziah church.

Brother E. L. Wesson read the following report on Mississippi College and Ministerial Education, and on motion was adopted after being discussed by E. L. Wesson, T. H. Winter and A. J. Jones.

REPORT ON MISSISSIPPI COLLEGE AND MINISTERIAL EDUCATION.

Your committee on Mississippi College and Ministerial Education submit the following report:

Treating the subject as it is worded, we speak first of Mississippi College. This is the Baptist college located at Clinton, Mississippi, for the higher education of Baptist boys and men. It is not a preachers school nor a school for preachers, but a Baptist school for the literary education of any boy or man who desires such an education. We say this because many seem to think that Mississippi College is especially for preachers and that it is not therefore exactly the school for men who expect to enter the business world.

To counteract such an impression we would say that Governors Longino and Noel, the Miller brothers, the Lowreys, W. M. Whittington, and hundreds of others now in the business world were educated at Mississippi College. The fact is, Mississippi College men have circled the globe as professional and business men. One cannot get better literary training anywhere than there, and Baptists can nowhere find as good atmosphere for the general building up of their boys as in Mississippi College. We have a splendid faculty, good equipment, and all that is needed for thorough literary education, and that is the first thing every Baptist boy should seek.

Last year was a great year with the college and this year's prospects were brighter than those of last

year, but the depression caused by war is being felt, therefore we need to urge every Baptist man or boy who is ready for college, and expects to go off to school anywhere, to go to Mississippi College. This depression will not last forever. Prosperity will come back. But if boys who are ready for college now do not go on, the probability is that they will never go. Look to this and send your boys if possible.

Mississippi College has been wonderfully blessed of God. The good it has done for Baptist upbuilding can never be told, and it belongs to us and should, therefore, be supported as our own.

We now have about $150,000 invested endowment, and about $300,000 subscribed endowment, which is to be paid in five years; which will give us a total endowment of $450,000. We want endowment enough to be able to give free tuition to every Baptist boy in the state. The only difference in cost now of sending your boys to Mississippi College or to the State Schools is the tuition, and the saving in other things at Mississippi College largely counterbalances that. But the few dollars difference in cost is nothing to be compared with the vast gain in the religious upbuilding of our boys in the denominational school, which cannot be given in the State Schools. State Schools just cannot give strong religious instruction, much less denominational information and upbuilding. For this reason every Baptist should send his boys to Mississippi College, if he sends them anywhere. It is our duty to educate our boys and our girls in the true principles of our religion, we owe this to them and to our God, and we cannot do that unless we educate them where these things can be freely taught.

Now a word about Ministerial Education. The first education that every man who feels called of God to preach should seek to get is a literary education. No man can be what he could be as a preacher unless he educates himself. One may do vast good with but little education, but that same man could do much more good with an education. An uneducated man wholly consecrated to Cod can do a thousand times more than an educated man who is not consecrated to God, but if that same consecrated man should educate himself and consecrate both himself and his education to God, only God knows how much he could do. We know that it is true that a man can educate himself at home, many have done that, but one can get a better education in school in one-fourth the time and will therefore have so much

more time to do his best for God and humanity. For this reason every Baptist preacher, who possibly can do so, should go to school, and the best place for all Mississippi Baptists is Mississippi College. Young brethren, let us, as your older brethren say whatever the cost, do your best to get an education. Don't, because God has given you the gift of exhortation, and somebody says you can preach good enough, allow yourself to be satisfied without education. Your youthful fervor, that now gains sympathy and covers your many faults, will pass away with your youth then you will find that you need education. You will then be thought of a sa teacher and will not be able to teach, therefore you will feel that you have not prepared yourself to do your best for your Lord.

Besides being a literary school, Mississippi College has a splendid Bible department so that all young preachers while pursuing their literary studies can be greatly helped in Bible study. This course is in Bible study almost the equal of the Bible course in the theological seminary. Therefore many of our young preachers become splendid preachers before they finish their college course and go out into the work well equipped for splendid service. For this reason also our young preachers should go to Mississippi College.

After finishing college, it is good for every one who can to go to a good, sound, theological seminary. But of the two, we say it sincerely, it is far more important to get a good literary education than the theological training. Both are needed, but the first is indespensible if we would do our very best in the work of our God. Theological training develops systematic Bible study, and gives to the mind a broader knowledge and a clearer understanding of all the things with which a preacher must deal, and secures a unity in teaching which, if correct, must be to the glory of our God. In unity there is both beauty and strength.

We have two excellent theological schools, one in Louisville, Ky., and one in Fort Worth, Texas. These schools are both Baptist throughout, founded and supported by Baptist money. Our young men will make no mistake if they miss one and go to the other, it matters not which they miss. But if possible let every young man finish a college course and attend one of the other of these seminaries.

Now let us say, in conclusion, that not one word in this report is intended to reflect in the least on God's noble servants who have been preaching the glorious word of our God with limited education. We who are

older did not have the opportunities our young men have to-day. We regret our lack. We fully believe, young brethren, that every middle aged Baptist preacher in the work of God to-day, whether educated or uneducated, would join us in urging you to get a good education. We will do our best in our day, with our limited training, and pass away; but dear, young, brethren conditions to-day demand that you surpass us if you carry God's work on to the front.

Respectfully submitted,

E. L. WESSON,
T. H. WINTER.

Report of Devotional committee.

Bro. T. H. Winter will preach in this church building and Brother J. H. Heath at Cornersville Baptist church to-night at 7:30 o'clock.

On motion the association adjourned until 8:30 o'clock on to-morrow morning, homes were assigned the messengers and visitors.

Brother J. R. Mooneyham was asked to conduct the devotional services in the morning.

Dismissed by Brother J. H. Heath.

SECOND DAY—MORNING SESSION.

Devotional services led by Brother J. R. Mooneyham.

Song, "Jesus Lover of My Soul."

Scripture lesson read, 1st, 10-verses of 3rd. chapter of 1st. John. Prayer by Brother T. A. J. Beasley.

Song, "My Faith Looks up to Thee."

Talks by Brethren J. R. Mooneyham, J. H. Heath, E. L. Wesson, J. F. Robbins, J. S. Owen, W. L. Souter, Ed Gregory, W. I. Hancock, S. Joe Owen, E. M. Floyd and J. L. Byers.

The minutes of first day read and adopted.

The following committees were appointed by the moderator.

On Finance—W. I. Hancock, J. M. Shadract and C. C. Pitts.

On Nominations—A. E. Harwell, W. D. Caldwell and G. E. Manning.

The following named churches not present, and in

the organization. Friendship, Union, Toccopola and Springhill. The letter from Springhill came in later and was read before the association. The letters from Friendship, Union and Toccopola were all mailed to the clerk and show up in the statistical tables.

Correspondents called for and Brethren W. C. Barnes, J. L. Byers and A. L. Collins, were present from the Tippah, and Brethren A. F. Reed and John O. Bryant, from the West Judson associations were welcomed to seats with us.

On motion the report on "State of Religion" be strirken out of the report, to be made before the body, as this is brought out in the reading of the letters to the association and is shown in the tables.

On motion the report of the nominating committee was set for the first matter for consideration afternoon to-day.

The report on hospitals as read by Brother E. L. Wesson.

REPORT ON HOSPITALS.

Your committee on hospitals submit the following report.

Baptists have never till recently given much attention to hospital work. We have contented ourselves by teaching and preaching the word of God, and have left to others the special work of looking after the sick who needed to go away for treatment. But of recent years the necessity for operations and other hospital treatment has become so great that we have awakened to our responsibility in caring for the sick and have begun the hospital work.

We found that building, equiping and maintaining hospitals is exceedingly expensive, but conditions make it a necessity. If we have no hospitals of our own our people must go elsewhere for treatment and be made to feel that Baptists are not doing the full work of Christianity.

We now have two hospitals in which we as Mississippi Baptists are directly interested. One in Memphis, Tennessee, and one in Jackson, Mississippi. Our hospital in Memphis has been running for two years and has done splendid work. It has borne its own expenses by fees from pay patients, and has done thousands of

dollars worth of charity work, but the strain has been exceedingly heavy and the hospital has consequently not been able to pay on the unpaid debt of building nor to enlarge its work, which is greatly needed.

We should send our worthy charity patients to our hospitals, we want to help all such, but we should also send every pay patient that we possibly can, for these have to pay wherever they go, and the Baptist Hospital is the best equipped hospital in Memphis, and we need the pay patients to bear the expenses of the hospital and help the needy.

Let us urge that each of you ask your Doctors to send their patients to the Baptist Hospital. There you get Baptist sympathy and good care, and help to build up your own institution, also at Christmas time take an offering for the hospital work. Thus you help to care for the sick and needy, and meet the commendation of our Lord as recorded in Matthew 25.

Our Hospital in Jackson, Mississippi, is now being built and is in great need of help. It is rather far away for us to patronize, but it is ours, and is being built for the glory of God in helping to care for the needy sick. Especially the Baptists. It is open to all alike, Jews and Gentiles, but our own people are our special charge and we must do our duty by them if we fulfill the law of Christ.

E. L. WESSON,
J. M. HARRIS.

Discussed by Brethren E. L. Wesson, I. N. Dodds and T. A. J. Beasley, and on motion adopted.

Report on Documents and Publications, as read by Brother Harvey Gray.

REPORT ON DOCUMENTS AND PUBLICATIONS.

We, your committee on documents and publications beg leave to submit the following:

First we recommend above all things careful reading of and studying of the Bible—God's word. The Bible should never be neglected for any other document or publication.

Second, we recommend the reading of good religious books and literature of all kinds; also the reading of our denominational papers, that we may familiarize ourselves with the true Baptist principles.

All people have a natural inclination to read. And especially do children. They by all means, should be supplied with pure wholesome literature. If not they

will read any kind with which they may chance to come in contact.

Reading "bad literature" will surely produce bad influences and lead young minds, and old ones as well, into bad channels.

On the other hand reading good literature will always lead into channels of pure thinking and of duty toward God and man. Besides this, there are a vast number of people who do not often go to church and therefore can not "be won by the word" preaching. These people however, are often book-worms and hence, read. Therefore, it behooves us, as Baptist, God-loving, soul-saving people, to have good religious literature put into their hands instead of the "trash" that now is there.

Fraternally submitted,

J. H. HEATH,
J. S. OWEN,
HARVEY GRAY, } Committee.

Discussed by Brethren Harvey Gray, A. J. Jones, W. L. Souter, W. D. Caldwell and Ed Gregory.

Report on Missions as read by Brother T. A. J. Beasley.

REPORT ON MISSIONS.

In the year A. D. 1, we learn from Matthew 3 and Mark 1 that God sent forth a Baptist preacher to "make ready a people prepared for the Lord." This he did by baptizing in the Jordan those who had repented of their sins. During this period Jesus, our Lord, was made a Baptist by being baptized of John in the Jordan. A little later on we learn that our Savior gathered together some of those Baptists whom John the Baptist had baptized in the Jordan, and organized them into a Baptist church and sent them forth to preach—see Mark 3. After the crucifixion and resurrection of our Lord, He gave this first Baptist church in Jerusalem, and the first gospel church the world ever saw, what is called "The Great Commission" as recorded in Matthew 28. He said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world." From that day till this there have been true Baptist churches in the world, endeavoring, as opportunity af-

forded, to carry out this commission. In modern times, the Baptists of the Southern States of the U. S. have banded themselves together in order to more efficiently carry out the commission of our Lord. Hence in 1845, they organized the Southern Baptist Convention, and through this medium the Baptists of the South have under God achieved wonderful success during the past seventy years. For convenience and efficiency, we have the Foreign Mission Board, located at Richmond, Va., the Home Mission Board located at Atlanta, Ga., and each state has a State Mission Board. These boards are nothing more than the servants of the churches to aid them in carrying on the work of missions. R. J. Willingham, Richmond, Va., is the secretary of the Foreign Mission Board, B. D. Gray, Atlanta Ga., is secretary of the Home Mission Board, and J. B. Lawrence, Jackson, Miss., is secretary of our State Mission Board.

Foreign Mission Board.

In the fifteen Southern States included in the Southern Baptist Convention, the white Baptists have 893 associations, 24,171 churches, 14,335 preachers, and 2,522,633 members. They gave last year to Foreign Missions $587,458.97. Of the above figures, Mississippi Baptists constitute the following: 54 associations, 1,470 churches, 788 preachers, 154,361 members, and gave $33,634.44 to Foreign Missions.

The foreign fields on which Southern Baptists are doing mission work are China, Africa, Japan, Italy, Mexico, Brazil and Argentina.

A glance at our Foreign Mission work shows that we have 380 churches, 43 of these being self-supporting, 833 out-stations, and 29,991 members. We have 278 missionaries, 151 ordained native helpers, 484 unordained native helpers, making a total of 913 workers. These workers led to Christ and baptized last year 5252 persons. There are 542 Sunday Schools, with an enrollment of 22,022. These churches gave to all purposes last year $91,159.69, Besides the regular contributions to Foreign Missions, Southern Baptists are raising a million dollars to be known as the Judson Centenial Fund, which is to be used in building churches, pastors homes, publishing houses, and schools on the foreign fields. A glorious work, indeed, is God doing through Southern Baptists.

Home Mission Board.

Last year, through the labors of Home Missionaries

30,861 converts were baptized, and 17,288 were received by letter; making a total of 56,747 members received into the churches. Southern Baptists gave to Home Missions last year $397,589.12. Of this amount Mississippi gave $27,052.20. As it has been charged that our Home Board missionaries are not colporteurs, it may be observed that last year they distributed 110,612 Bibles and New Testaments, besides many thousands of good books, and millions of copies of tracts.

DEPARTMENTS OF THE WORK.

Mountain Schools.—Last year we had 32 schools, 156 teachers, 5,218 students. Of these 78 are ministerial students. There were 300 converts in these schools last year. The schools are located in the mountains of Va., Ky., Tenn., N. C., S. C., Ga., and Ala.

Evangelism.—We have 25 evangelists on the field. They reported 9,502 converts last year, with 8,414 baptisms in the meetings where they labored.

Enlistment. There are about 10,000 churches in the Southern Baptist Convention that are contributing practically nothing to the support of the gospel. The Home Board has ten men on the field trying to aid these churches and to get them more fully enlisted in the Master's work.

Church Extention.—There are 3,689 churches within the bounds of the convention that have no houses of worship. To these may be added 4,310 others that have very dilapidated buildings. The purpose of this department is to co-operate with these churches and to help them secure houses of worship.

Foreigners.—617,000 foreigners come to this country every year. God is thus putting a mighty missionary field right at our doors. Are we going to cultivate it?

Indians.—There are 330,000 Indians in the United States. Of these, about 155,000 are in the bounds of the Southern Baptist Convention. These constitute a very inviting field of missions.

Negroes.—They are here. Millions of them. Shall we lift them up? Much of our treatment of them has been shameful. The only hope of making the negro what he ought to be is to give him the gospel. Three-fifths of all the negroes in the South that are religious are Baptists. God help us to see our duty to the negro.

Cuban Work.—Here we have 27 churches with 26 stations. A notable work as been done for God on this

Island, but much more is needed to be done.

Canal Zone.—As the eyes of the world are turned towards this field it certainly behooves Baptists to be up and doing for the Master. We already have quite a number of missionaries and churches on this field. They reported 209 baptisms last year.

Publicity Work.—This department is charged with the task of giving all needed information to our people on the subject of missions, especially Home Missions.

STATE MISSION BOARD.

Rev. J. B. Lawrence is our State Mission Secretary. Our State raises each year for all missions about $100,000. Scores of churches have been constituted through the efforts of this Board. Many weak churches have been lifted up to where they are self-supporting. Others have been aided in securing houses of worship. But best of all, thousands and thousands of lost souls have been led to Christ through the offorts of this Board. Many of these have become noted servants of the Master. Through the co-operation of this Board, we have been enabled to keep a colporteur in this association for a part of this year.

In view of all these facts, let us thank God and take courage. The work of Missions will never cease until our Savior comes the second time "without sin unto salvation." Let us look to our marching orders, and God will take care of results,

Respectfully submitted,

T. A. J. BEASLEY.

Discussed by Brethren T. A. J. Beasley, T. H. Winter, J. L. Byers, E. L. Wesson, J A. Baker, M. I. Quick, M. C. Whittington, S. Joe Owen A. J. Jones, W. L. Brown and G. E. Manning, and on motion was adopted.

On motion adjourned for refreshments until 1:15 o'clock. Dismissed by Brother T. C. Hodges.

SECOND DAY—AFTERNOON SESSION.

Called together by song: "Down at the Cross."

Devotional services led by Brother E. L. Wesson Scripture quotations from quite a lot of the Brethren.

Prayer by Brother E. L. Wesson.

Devotional committee reports that Brother Harvey Gray will preach in the Grove at 2 o'clock p. m., at the

request of friends and relatives.

Brother J. W. Wilson here in this house tonight, Brother T. A. J. Beasley, at Cornersville, tonight and Brother E. L. Wesson, here in this house tomorrow at 11 o'clock.

Report of the committee on nominations.

Place of meeting Cherry Creek. Preacher, Brother E. L. Wesson, Alternate, Brother A. J. Jones. On motion the association voted to amend by putting Philadelphia as the place, instead of Cherry Creek.

Report of the executive committee read by Brother E. L. Wesson.

REPORT OF EXECUTIVE BOARD.

Your executive board submits the following report:

We had only one regular meeting at which we decided to recommend to the State Board, the appointment of Brother M. C. Whittington, as colporteur evangelist, in the bounds of our association, to visit in the destitute sections and sell books and tracts, take subscriptions to Baptist literature, and see as best he could, just what we should do in this work.

We recommend that Brother Whittington be employed for one half of his time at a salary of two hundred and fifty dollars, ($250.00) if he served the full time, but that he only be paid for the actual time he labored.

The recommendation was accepted by the board and Brother Whittington was thus appointed and has done his best, keeping a correct report of the work he has done and making same to the State Board.

Brother Whittington reports to your board that he feels the work exceedingly important, but that we need a more experienced man in the work than himself.

Respectfully,

YOUR EXECUTIVE BOARD,
By the Chairman.

Discussed by Brother M. C. Whittington, and on motion was adopted.

Report on Woman's Work as read by Miss Dallie Pitts.

REPORT ON WOMAN'S WORK.

"Go ye into all the world and preach the gospel to

every creature." You say: "I cannot do that." No, but we can help those who do go. Fortified with the Divine command. What is woman's obligation in this great missionary movement? Look at the women of Siam, bought and sold as slaves; China's endless throng crippled from youth; Syria's degraded womanhood; Africa's debased millions, and countless others. Mothers of America, the gospel has given us a home where childhood may be built up upon the model of Him "who went about doing good." We have only to look across the seas and compare our mountain heights of privilege to the hopeless lives of our sisters, and realize what a great work there is for us to do.

The W. M. U. contributes to Home Mission, Foreign Mission, the training school at Louisville, Ky., which is doing a grand work, the Orphanage at Jackson, the hospitals and personal service work.

Home mission is the foundation of all mission work, from which radiates the light of the world. "The two noblest passions of the human soul are: love of God and love of country, and these two united in home missions." We must demonstrate the power of the gospel of Christ in first cleansing American life before we can hope that it shall be strong enough to save heathen nations. The southern population of 22000,000 who make no profession of religion are a field ripe unto harvest. The Baptist who have 40% of religious membership of the South have a greater opportunity and obligation than any other people.

The opening of the great Panama Canal brings foreign mission work almost to our doors. There is a greater opportunity for our people than ever before. Many are making good. They are demonstrating by their lives what real faith in a living Christ does. Enlistment and co-operation are the keywords in the kingdom. The Union wishes to raise this year $187,000 to support our 159 women foreign missionaries and their schools and to help forward the hospitals work. Personal service is one of its missions. To save a soul is one of Christ's great commands, next is the golden rule in daily life. To the needy in church it brings the message of loving fellowship, to those outside it opens the doors of salvation. "Be strong in the Lord and in the strength of His might" is our watchword. Our aim is: systematic Bible and mission study, united prayer, proportionate giving and definite personal service.

Of the ability God is giver and judge; He judges and rewards the cheerful giver. Then with grateful, prayer-

ful hearts and enthusiastic spirits let us resolve to make this year the most memorable of all years in missionary achievements. Let us pray continually that God will endue the missionaries with the power from on high, open the hearts of the people and give us a great harvest of souls. Let us plead with our Lord to move among the churches at home and arouse this people to give and labor to the limit of their ability. Let us toil and pray that this year may mark a glorious advance in the coming of the kingdom of our Lord.

Respectfully submitted,

MRS. I. M. CALDWELL,
MISS DOLLIE PITTS.

Discussed by Brethren E. L. Wesson, V. B. Tucker, T. A. J. Beasley, T. C. Hodges and W. J. Beard, and on motion was adopted.

On motion the same executive committee was continued for another year to-wit: T. A. J. Beasley, E. L. Wesson, W. L. Brown, J. E. Coltharp and V. B. Tucker.

Report on Baptist Orphanage as read by Brother S. Joe Owen.

REPORT ON BAPTIST ORPHANAGE.

The Mississippi Baptist Orphanage should appeal to the most thoughtful and prayful interest and consideration of every Mississippi Baptist.

It is as truly Divinely established as are other departments of church work—Sunday Schools, Missions, Ministerial Education and the care of the aged poor.

Our Orphanage is not endowed. It's only means of support is by and through voluntary contributions on the part of those of us who are willing to be led by Him. The question we are to settle is: Are we willing to be led by Him?

Since its establishment some fifteen or eighteen years ago, more than six hundred intelligent, but otherwise helpless orphanaged children have found lodgement and a place to play and work and study in this God appointed home, about two hundred and forty or fifty of whom are there now, depending upon our love and our care. Do we LOVE and CARE for them?

Originally the place consisted of about seventy acres of good level up-land, adjacent to the city of Jackson, and upon this have been located splendid brick buildings as a home, shops, barns, laundry, etc., and, within recent years, a three hundred acre farm, near Florence,

twelvs miles from Jackson, has been added. The larger boys have been moved by brother Carter to this farm, and upon it they are working with a will to DO THINGS! There is diversified farming, stock will be raised, a saw mill has been located, and, withal, these boys are learning to do men's work. Take the message home with you brethren: THIS IS GOD'S WORK. By this means He establishes and maintains His CHARITIES. We are but humble instruments in His hands, if so be we are His. Let us SACRIFICE, if NEEDS be, for His GLORY!

The Orphanage Gem, at twenty-five cents a year, should be in every Baptist home within our bounds, and we trust that it may be so.

Rev. J. R. Carter is pre-eminently the man for superintendent of our Orphanage, and we rejoice that he has been called to this work.

Respectfully,

S. JOE OWEN,
J. R. MOONEYHAM.

Discussed by S. Joe Owen, E. L. Wesson, T. L. Wooton, Richard Gillen and M. C. Whittington.

A public collection was taken for the Orphanage to be sent to Brother J. R. Carter at once. Amount collected $32.27, paid over to the Treasurer, Brother J. E. Coltharp.

Report on aged Ministers Relief, as read by Brother J. H. Heath.

REPORT ON AGED MINISTERS RELIEF.

We, your committee beg leave to report that there are widows of deceased preachers, who are in need of our sympathy and assistance.

As most of our ministers give most, or all of their time to the ministry, and get a meager support for their labor, and when called home to Heaven, their wives and oftentimes little ones are left without any means of support.

It further appears that we have aged and disabled ministers who really need help. Brethren we cannot afford to overlook this matter, let us see to it that these are provided for just as we would want our loved ones provided for if we were called away, leaving them without means of support, and as we would wish to be cared for if we should become disabled.

Let us not forget this duty, but let us attend to it at once so they may be provided with necessities for the

coming winter.

Let us remember the language of our Savior: "In as much as ye did it unto one of the least of these my brethren ye did it unto me."

Respectfully submitted,

W. D. MONEYHAM,
J. H. HEATH.

Discussed by Brother J. H. Heath, and on motion was adopted.

Report on Obituaries as read by Brother J. J. Hanson.

REPORT ON OBITUARIES.

We, your committee on obituaries submit the following report:

We find that the Lord has calledforty-four of his children from their earthly home, to spend eternity and to enjoy the blessings of Heaven.

J. J. HANSON,
E. L. BROWN.

On motion was adopted.

The letter from Spring Hill church was read. Delegates not present. Brother Anderson the church clerk bore the letter and was received as messenger.

On motion the association was adjourned until 8:30 on to-morrow.

Brother E. L. Brown was asked to conduct the devotional services, in the morning. Dismissed by Brother E. L. Wesson.

THIRD DAY—MORNING SESSION.

Devotional services led by Brother E. L. Brown.

Called together by song, scripture lesson part of 14th chapter of John. Prayer by Brother E. L. Brown. Song, "He Loves Me."

Talks by Brethren E. L. Brown, Ben Rhea and W. J. Beard.

Minutes of second day read and approved.

On motion this association is requested to meet on the next 5th Sunday and Saturday before by a representative from each church to consider the mission question and lay plans to do more than we have ever done as an association for missions.

Discussed by A. J. Jones, E. L. Wesson and T. H. Winter.

The 5th Sunday meeting was invited to meet with Turnpike church, and a program is to be gotten up and put in the paper for this meeting the 5th Sunday in November 1914. Program committee, Brother T. A. J. Beasley to help the pastor and Turnpike church.

On motion the clerk is to get out and superintend the printing of the minutes and retain $15.00 for his services.

Report on Prohibition, read by Brother E. L. Wesson.

REPORT ON PROHIBITION.

We, your committee realize fully that no report presented for your consideration is more vital than this one. Intemperance is the greatest foe of the home, the greatest enemy of the nation, the most ruinous agent of satan against character and the most destructive power in the world against all good and happiness, and the destroyer of the souls of hundreds of thousand every year. We rejoice that we now have state wide prohibition by statutory enactment.

We also rejoice that our last legislature hedged our law about by fixing requirements for the purchase of any kind of stimulants which, if enforced, safe-guards the home by giving every father a chance to examine for himself and see whether or not his boys are ordering the accursed stuff. As you know the May-Mott-Lewis law requires that every man order liquors in his own name, and that a record be kept in the express office that delivers the goods, and a copy of each order be furnished by the circuit clerk of the county. In this way those who wish can find out every man who buys whisky, and see that the law is enforced.

This is a question that never will end. Evil men will ever seek to ruin our homes for the money they hope to get, therefore we must be vigilent and never give up. We appeal to every Baptist and earnestly request that none of you tarnish the good name of chrisianity by having a record against you of having bought the accursed stuff.

Let us as Baptists, who advocate prohibition, each and every one take the lead in the world and be personally total abstainers from all intoxicants.

M. C. WHITTINGTON.

Discussed by Brother E. L. Wesson, W. L. Souter, A. J. Jones, M. C. Whittington, T. H. Winter and T. A. J. Beasley.

Report on Sunday Schools as read by Brother T. C. Hodges.

REPORT ON SUNDAY SCHOOLS.

We, the committee on Sunday Schools report as follows:

All scripture is given by inspiration and is profitable 2nd Tim. 3-16. Search the scriptures, for in them ye think ye have eternal life; and they are they that testify of me, John 5-39.

Train up a child in the way he should go; and when he is old he will not depart from it. Prov. 22-6.

While Jesus was here on earth He went about all Galilee teaching in their synagogues and preaching the gospel of the kingdom and healing all manner of diseases among them. Jesus then was a teacher as well as a preacher and a healer.

We as Southern Baptists have laid much stress upon preaching, neglecting largely until less than two decades ago the teaching department of christianity. The relatition of the church to the young is a matter of the gravest importance.

If Protestant christianity can not make the Sunday School a real means of serious religious education, then America is destined to develop a civilization without religious education. And if the product of non-religious education is un-christian, then the tremendous responsiety for this crime against our highest civilization lies at the door of our churches. We cannot over estimate the importance of teaching God's word to the young and how can this be best accomplished except in the Sunday School.

The time has come when we, the most numerous body of Christ's followers in all the South, should seriously address ourselves to this supremely important question of religiously training our people, especially our young.

Respectfully submitted,

T. C. HODGES.

Discussed by Brethren T. C. Hodges, Ed Gregory, M. C. Whittington, T. H. Winter, R. L. Hardin and E. L. Wesson.

On motion the report was adopted.

REPORT OF THE FINANCE COMMITTEE.

MINUTE FUNDS.

Cypress Creek	$ .40	Bethel, (U. C.)	$1.10
New Hope	.80	Pleasant Hill	1.30
Cherry Creek	2.10	Temperance Hill	.80
Bluff Springs	.70	Ecru.	2.90
New Albany	4.00	Randolph.	.75
Fredonia	.90	Liberty.	.60
Oak Grvoe	1.40	Tula	1.00
Old Oak Grove	1.00	Philadelphia	.60
Bay Springs	.50	Bethel, (L. C.)	1.00
Macedonia.	1.10	Glenfield	1.80
Mt. Pleasant	2.00	Turnpike.	.50
Amaziah	1.30	Piney Grove	.80
Ingomar.	.20	Duncan Creek	1.05
Independence.	1.75	Pleasant Dale	1.00
Cornersville	.70	Spring Hill	.60
Center Point	.30	Toccopola	1.50
Shiloh	1.60	Union	.90
New Prospect	.95	R. S. Baker	.20
Myrtle	1.50	Spring Creek	1.00
Shady Grove	1.40	Friendship	.70
Cary Springs	.90	Public collection	22.60

Total minute fund $68.60

We, the committee on finance make the following report. We have received $41.05 for minutes and clerk.

Respectfully submitted,

C. C. PITTS,
J. M. SHADRACT.

We have examined the treasurer's books and find same correct.

C. C. PITTS,
J. M. SHADRACT.

RESOLUTION.

Resolved, that we as a body do sincerely thank the Amaziah church and the good people of this community for their kind care while in their midst attending to the Lord's work.

On motion of Brother T. H. Spencer, the above resolution was offered and unanimously adopted.

TREASURER'S REPORT.

Myrtle, Miss., Sept. 15th, 1914.

To the Chickasaw Baptist Association, your treasurer begs to submit the following report:

Having received since our last Association	$1728.21
and forwarded to the proper authorities to-wit:	
Baptist Hospital, Jackson, Mississippi	$ 13.10
Baptist Orphanage	363.28
Foreign, Home and State Missions	1351.83
	$1.728,21

Respectfully submitted,

J. E. COLTHARP, Treasurer,

The clerk was instructed to not put in an itemized report as the statistical table should show each item for each church.

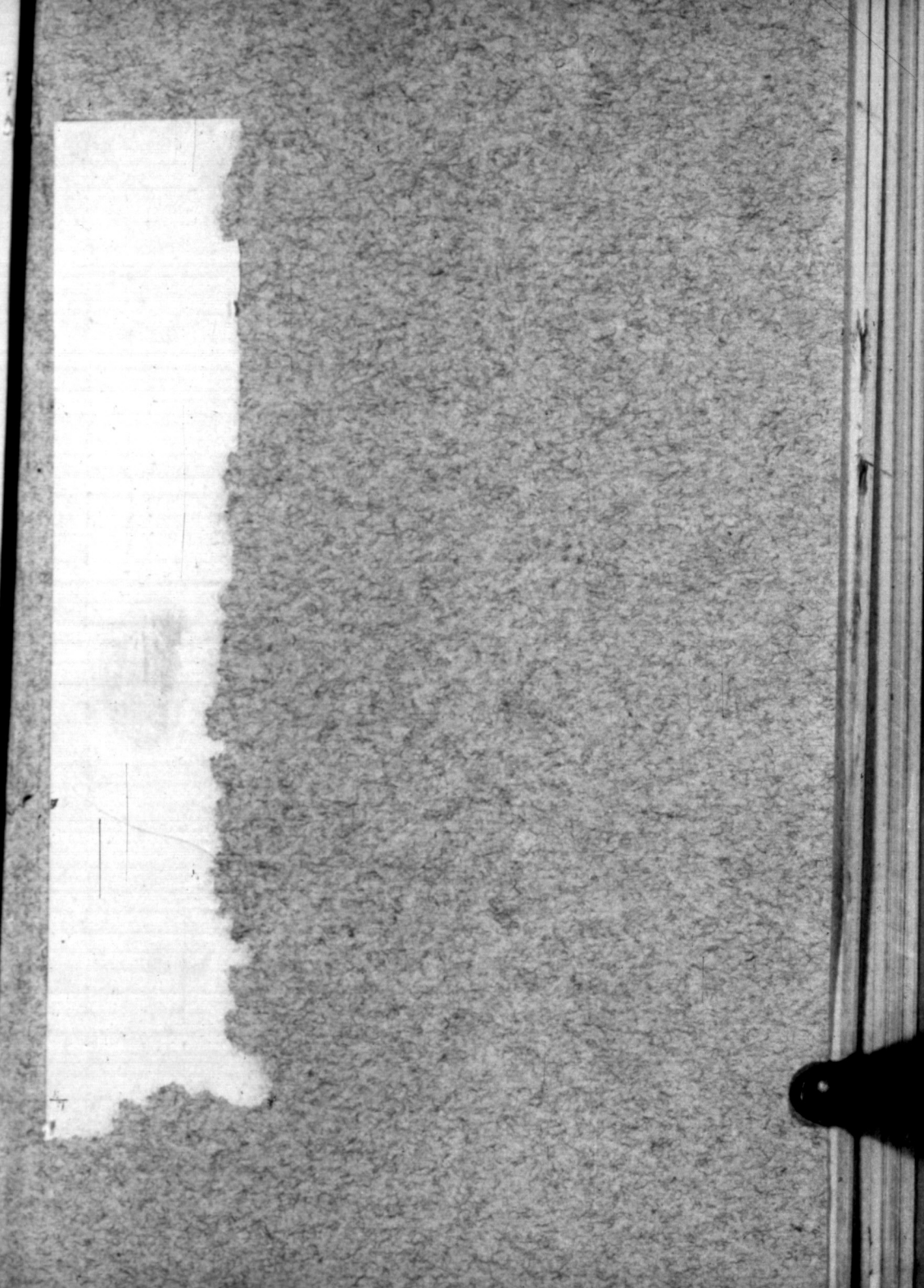
Preaching hour at hand. Song. "Come Thou Fount of every Blessing." Brother E. L. Wesson in the stand. Prayer by Brother Wesson. Scripture lesson part of 12th chapter of Romans. Text, Romans 12th chapter 1st verse. Theme Sacrificing for God. Another good and great sermon. After sermon, prayer by Brother A. J. Jones.

On motion the association was adjourned to meet with Philadelphia church on Tuesday before the 3rd Sunday in September 1915, at 10 o'clock, a. m.

Song, "In the Sweet Bye and Bye," a general hand-shaking was engaged in by the Brethren and good-byes and God bless you, until we meet again. This ends another gracious meeting of the old Chickasaw Association.

T. A. J. BEASLEY, Moderator.

V. B. TUCKER, Clerk.



CHURCHES	Foreign Missions	Home Missions	State Missions	General Missions	Orphanage	Ministerial Education	S. S. School Expenses	Visiting Preacher	Value of Church Property	Building and Repairing
Amaziah	$ 10 35	$ 11 48	$ -----	$ -----	$ 2 59	$ -----	$ 5 01	$ -----	$ 1000 00	$ -----
Bay Springs	6 10	4 57	-----	-----	-----	-----	-----	21 50	500 00	-----
Bluff Springs	3 60	.50	-----	-----	-----	-----	-----	3 00	300 00	-----
Bethel (U. C.)	10 50	3 67	-----	-----	2 29	-----	10 00	8 50	-----	-----
Bethel (L. C.)	5 00	-----	-----	-----	6 66	-----	3 00	11 10	-----	18 25
Center Point	-----	-----	-----	5 00	-----	-----	-----	-----	-----	-----
Cherry Creek	71 50	46 55	26 75	-----	3 60	-----	4 42	25 00	-----	-----
Carie Springs	-----	-----	-----	5 00	-----	-----	-----	12 00	800 00	-----
Cypress Creek	3 15	3 00	-----	-----	-----	-----	-----	-----	200 00	-----
Cornersville	-----	16 55	-----	-----	-----	-----	2 55	-----	500 00	25 00
Duncan Creek	5 10	5 75	5 75	-----	4 00	-----	-----	-----	-----	-----
Ecru	191 63	81 12	95 91	-----	-----	-----	-----	-----	-----	-----
Fredonia	-----	-----	-----	-----	8 64	12 90	30 00	8 00	3500 00	-----
Friendship	7 50	-----	4 55	-----	-----	-----	4 00	-----	-----	-----
Glenfield	8 76	5 84	-----	-----	-----	-----	4 55	30 00	-----	-----
Independence	1 93	1 92	-----	-----	-----	-----	10 00	-----	-----	70 00
Ingomar	27 50	23 66	-----	-----	-----	-----	3 50	3 45	1000 00	-----
Liberty	10 00	5 00	-----	-----	-----	-----	7 00	41 20	-----	-----
Mt Pleasant	62 04	41 39	22 30	-----	-----	-----	-----	-----	1200 00	-----
Myrtle	79 10	69 51	52 25	-----	7 14	-----	-----	66 31	600 00	-----
Mt. Pisgah	-----	5 00	-----	-----	5 37	-----	23 45	-----	-----	19 34
Macedonia	-----	-----	-----	12 00	-----	-----	-----	5 00	2000 00	-----
New Albany	429 40	285 28	123 14	-----	2 11	-----	5 00	37 50	500 00	-----
New Hope	-----	5 50	-----	-----	-----	-----	89 48	-----	1130 00	1400 00
New Prospect	3 90	3 90	2 50	-----	-----	-----	-----	-----	-----	-----
Oak Grove	20 25	20 25	-----	-----	3 50	-----	7 00	12 80	1000 00	-----
Old Oak Grove	4 35	-----	4 00	-----	-----	-----	-----	-----	925 00	-----
Philadelphia	5 00	11 35	-----	8 00	4 00	-----	-----	13 30	750 00	175 00
Pleasant Dale	4 00	4 85	-----	-----	-----	-----	6 00	-----	750 00	-----
Pleasant Hill	-----	12 50	12 50	-----	-----	-----	3 00	6 65	600 00	-----
Piney Grove	-----	-----	-----	-----	-----	-----	-----	-----	400 00	-----
Randolph	12 00	-----	13 25	-----	-----	-----	-----	14 40	1000 50	135 00
Spring Creek	4 00	6 00	17 80	-----	-----	1 00	-----	-----	300 00	-----
Turnpike	1 80	1 70	-----	-----	-----	-----	-----	15 90	-----	-----
Tula	57 23	25 60	-----	-----	-----	-----	10 00	41 50	-----	-----
Tuscopola	87 00	38 00	-----	-----	-----	-----	6 50	-----	1200 00	10 50
Temperance Hill	6 75	5 75	-----	-----	5 00	-----	7 00	77 20	1000 00	-----
Shady Grove	1 35	-----	-----	-----	-----	10 00	3 00	26 25	1000 00	-----
Shiloh	-----	-----	-----	-----	-----	-----	2 80	21 45	400 60	50 00
Spring Hill	10 80	10 75	20 21	-----	-----	-----	-----	38 00	-----	-----
Union	1 00	-----	-----	-----	25	-----	3 43	90 50	-----	-----
									12 0 00	12 00
									4 0 00	-----
TOTALS	$ 073 59	$ 757 44	$ 400 92	$30 00	$ 7	$23 90	$ 247 09	$ 640 51	$ 23875 0	$ 1916 09

Building and Repairing	Pastor's Salary	College and Schools	The Poor	SUNDAY SCHOOL SUPERINTENDENT	POSTOFFICE	Literature Used	Enrollment	Number Classes
	$	$	$					
	100 00			A. J. Boatner	Hickory Flat	S B C	90	4
18 25	111 05	37 20						
	75 00		6 05	C. L. Hearn	Etta			
				A. H. Hooker	Thaxton	S B C	60	4
	153 00	10 00				S B C	60	4
	50 00			T. H. Spencer	Pontotoc, R 3			
25 00	40 00					S B C	72	6
	100 00			W C. Wood	Lafayette Springs			
	75 00			Harvey Gray	Hickory Flat	S B C		3
	300 00			A. H. Hooker	Thaxton	S B C	40	4
	125 00		29 60	V. B. Tucker	Ecru	S B C	50	5
70 00	100 00		27 00	J. M. Parrish	Ingomar	S B C	150	9
	100 00					S B C	85	4
	50 00			F E. Tate	Glenfield			
	130 00			J S Owen	New Albany	S B C	74	5
	100 00		11 10	W. N. Clayton	Ingomar	S B C	65	6
19 34	200 00			W D, Caldwell	Wallerville	S B C	136	4
	300 00		12 05	J B Gaulding	Wallerville	S B C	90	4
	75 00			J. E. Coltharp	Myrtle	S B C		
00 00	100 00					S B C	120	9
	120 00			N. B. Smith	Myrtle			
				E. Mc Hawkins	New Albany	S B C	100	6
	65 00					S B C	436	9
75 00	150 00			J W. Logan	Thaxton			
	100 00		5 00			S B C	110	5
	102 50							
	40 00		6 00	Clay Ferrell	Lafayette Springs			
35 00	150 00			G. B. Willard	Thaxton	S B C	78	5
	50 00					S B C	40	3
	50 00							
				A H. McGregor	Randolph			
0 50	85 00					S B C	26	3
				W. R. Bolen	Thaxton			
	135 00			W. R Coleman	Tula	S B C	174	5
0 00	100 00			W. W. Tumon	Toccopola	S B C	80	4
	27 50		22 00	J. A. Harden	Potts Camp	S B C	75	5
			21 50	D M. Kidd	Pontotoc, R. 2	S B C	85	4
00	200 00			W D, Austin	Lafayette Springs	S B C	105	5
				H H. Givens	Springville	S B C	49	4
						S B C	85	4
00	$ 474 05	$ 47 20	$ 140 20					
							25 35	133

CHURCHES	PASTORS	POSTOFFICE	CLERKS
Amaziah	C. B. Pannell	Blue Springs	L. A. Bain
Bay Springs	R. O. Leavell	Oxford	E A. Roberts
Bluff Springs	J. A. Vaughn	Oxford	J. C. Harris
Bethel (U. C.)	W. L. Brown	Lafayette Springs	C. L. Hearn
Bethel (L. C.)	T. C. Hodges	Thaxton	W. J. Beard
Center Point	T. J. Cox	Hickory Flat	William Jarrett
Cherry Creek	T. A. J. Beasley	Ecru	T. H. Spencer
Carie Springs	J. W. Wilson	Randolph	J. I. Whitworth
Cypress Creek	J. A. Vaughn	Oxford	H. B. Parks
Cornersville	A. J. Jones	Myrtle	T. D. Ford
Duncan Creek	W. L. Brown	Lafayette Springs	A. H. Hooker
Ecru	T. A. J. Beasley	Ecru	J. W. Tucker
Fredonia	J H. Jenkins	Tupelo	J. P. Young
Friendship	J F Tulley	Troy	W. A. Gooch
Glenfield	E. L. Wesson	New Albany	F. E. Tate
Independence	J. H Heath	New Albany	J. W. Tate
Ingomar	S. V. Gullett	Blue Springs	John F Guyton
Liberty	J J. Pannell	Blue Springs	R. C. Fitzgerald
Mt. Pleasant	E. L. Wesson	New Albany	J. E. Woodson
Myrtle	T. A. J. Beasley	Ecru	J. T. Garrison
Mt. Pisgah	C. B. Pannell	Blue Springs	J G. Hale
Macedonia	A. J. Jones	Myrtle	N. B. Smith
New Albany	E L. Wesson	New Albany	C. S. Cullens
New Hope	G W. Wages	Pontotoc, R 4	J W. Pitts
New Prospect	T. H. Winter	Lafayette Springs	J. W. Watson
Oak Grove	H. L. Whitten	Ashland	J. W. Oaks
Old Oak Grove	A. J. Jones	Myrtle	A W. Hale
Philadelphia	A. J. Jones	Myrtle	H. F. Baker
Pleasant Dale	T. H. Winter	Lafayette Springs	J. M. Willard
Pleasant Hill	J. J. Pannell	Blue Springs	J. T. Beam
Piney Grove	J. W. Wilson	Randolph	W. A. Hodges
Randolph	J. P. Mitchell	Randolph	T. J. Tutet
Spring Creek	W. M. Fare	Holly Springs	B S. Barber
Turnpike	T. H. Winter	Lafayette Springs	W. R. Bolen
Tula	N. A. Moore	Toccopola	W. B. Coleman
Toccopola	N. A. Moore	Toccopola	T. J. Wingo
Temperance Hill	W M Fare	Holly Springs	J. W. Boatwright
Shady Grove	T. C. Hodges	Thaxton	W. T. Bailey
Shiloh	T. H. Winter	Lafayette Springs	W. D. Austin
Spring Hill	S. V. Gullett	Blue Springs	R. C. Anderson
Union	J. T. Pilkinton	Reid	W. B Moreland

RKS	POSTOFFICE	Baptized	Received by Letter	Dismissed by Letter	Excluded	Died	Total Membership
	Hickory Flat, R. 2		8	7			
rts	Oxford	1		4		1	145
s	Lafayette Springs			8			134
n	Etta		12	3	4		23
k	Altus		2				170
arrett	Hickory Flat						65
cer	Pontotoc, R. 1		1				59
orth	Randolph			10		3	109
s	Lafayette Springs	2	9	27	1		110
	Potts Camp		7	6			60
er	Thaxton		3	11		1	83
r	Pontotoc R. 3		11	10		1	124
	Ingomar		8	5			
h	Pontotoc, R. 3	3	12	11	3		294
	Glenfield	3	6	10		1	180
	New Albany		5	6			118
yton	Ingomar	1	3	1			45
erald	Wallerville	1	10	8		1	145
son	Wallerville		3	2			99
on	Myrtle		2	2		3	204
	Myrtle						106
	Myrtle		1	7			63
s	New Albany	2	7				239
	Pontotoc	2	10	13		1	373
n	Thaxton	1	5	5			84
	Myrtle	1	8	4			116
	Myrtle		5	1	1	1	89
	Lafayette Springs		4	5			128
rd	Lafayette Springs			4		1	80
	New Albany			2		1	67
ges	Toccopola		4	7			229
	Randolph		12	5			125
r	Potts Camp		8	12			44
	Thaxton			2		3	109
nan	Tula		3	12		2	147
	Toccopola		3	1		2	177
right	Waits		5	3	1		104
	Pontotoc, R. 2		4	3	2	1	99
n	Lafayette Springs	1	4	4	2	4	164
son	Springville	1	8	2	5	7	147
nd	Toccopola	3	10	4		1	103
		3	3			1	64
		42	100	232	19	44	5256